

# W. Sepulveda Basin

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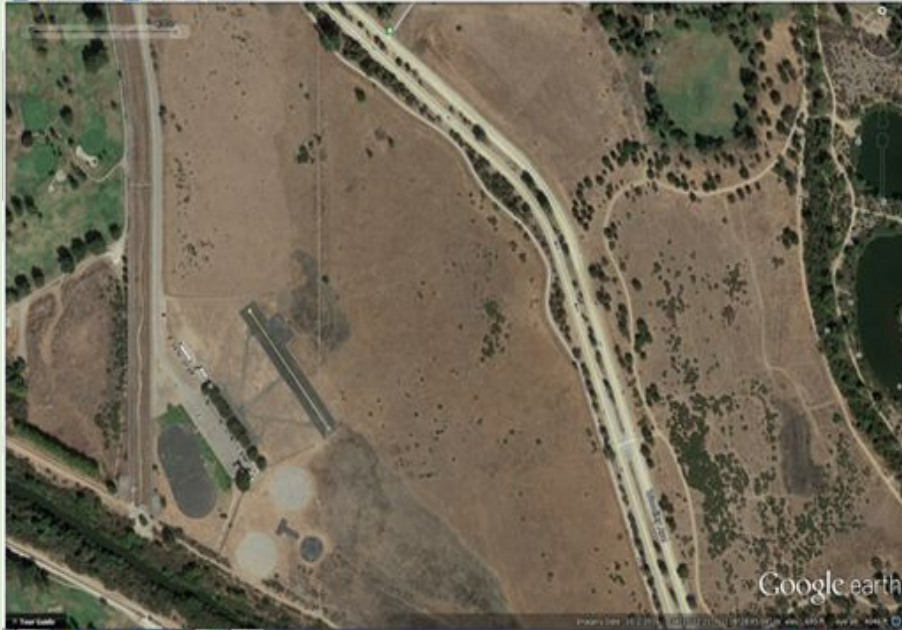
ES&P/GEOG 330

C. Rodrigue

Spring 2017

# Background

- Land usage of Sepulveda Basin
- Causes of change in Sepulveda Basin (flood, fires, etc)



April 2017



August 1989

# Hypothesis

- Species patterns in Sepulveda vary depending on land use



# Data Collection Methods

- Quadrats and sample collection
- Soil compaction penetrometer
- pH (Kelway) meter





# Photos



*Brassica nigra*



*Bromus diandrus*



*Erodium cicutarium*



*Hirschfeldia incana*



*Hordeum murinum*

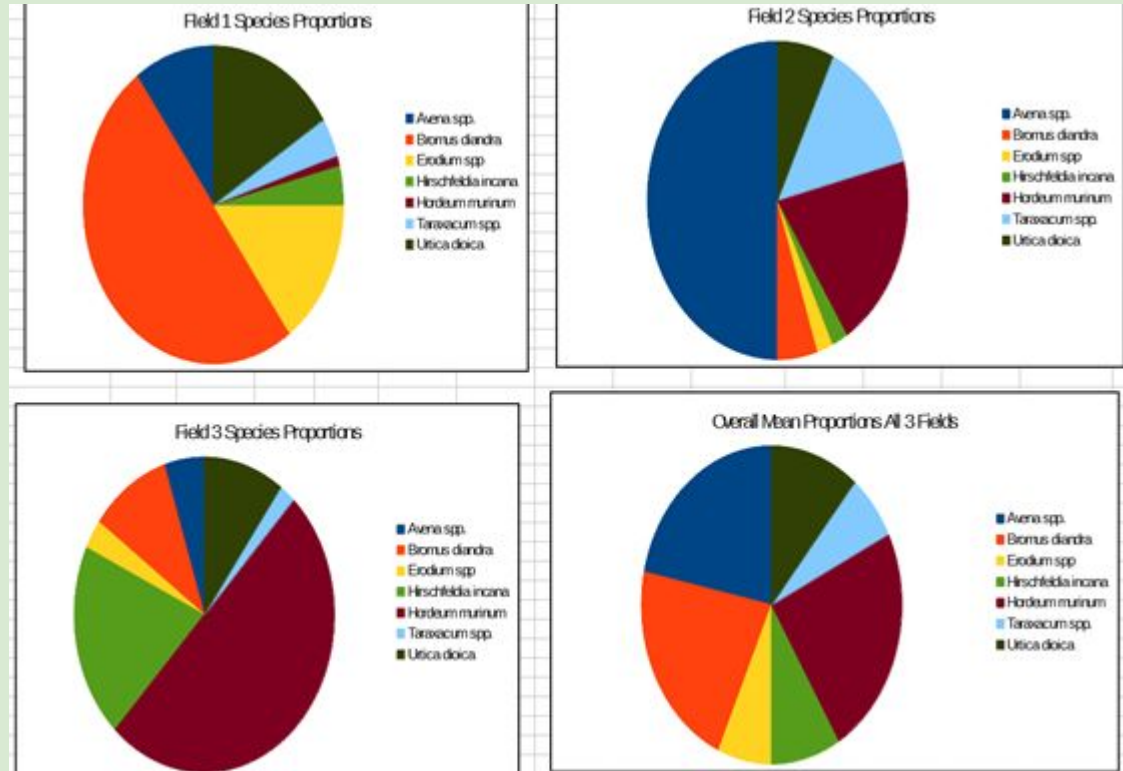
# Z-Test of the Three Fields

- Using only 2 quadrats per field limited the data returned
  - Errors in z-test
- There is NO significant difference

[illegible]

# Visual Differences

- Field 1 Species - *Bromus diandrus* (50%)
- Field 2 Species - *Avena spp.* (50%)
- Field 3 Species - *Hordeum murinum* (50%)



Z-test of difference of proportions (2017)



# T-Test of Soil Compaction

- 3 Soil compaction readings collected per quadrat
  - 6 per field
- NO significant differences of soil compaction, despite high p-value
  - Effect size: 0.346-0.602 (weak)
  - Power: 0.08-0.157 < 0.8 (Underpowered)
  - Prob-value:  $P > \alpha$  (0.05)

	N vs S Fields	N vs Middle Fields	Middle vs S Fields
T-based on PVE	-1.043	-0.62	-0.599
T-Critical	2.228	2.228	2.228
P-based on PVE	0.322	0.549	0.562
Cohen's d (effect size)	-0.602	-0.358	-0.346
Power	0.157	0.087	0.08

# Conclusion

- There is no significant differences in CSS in the Western parts of the Sepulveda Basin
- Sources of error
- Larger sample size needed
- T-test shows higher chance of Type II Error



# References

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- Laris, P., S. Brennan, and K. Engelberg. 2016 The Coyote Brush Invasion of Southern California Grasslands and the Legacy of Mechanical Disturbance. *Geographical Review*. 1-20.
- U.S. Army Corps of Engineers Los Angeles District, and Tetra Tech, Inc. "Sepulveda Dam Basin." *Sepulveda Basin Wildlife*. Los Angeles County, Aug. 2011. Web. 23 Apr. 2017. 43-48.  
<<http://sepulvedabasinwildlife.org/pdf/Final%20Sepulveda%20Dam%20Master%20Plan.pdf>>.